

Atos dos Apóstolos

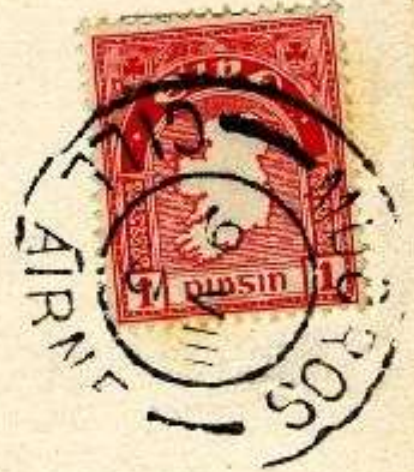


Pr. Erivelton Rodrigues Nunes

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Agenda – Lição 04



- ✓ A cura de um homem coxo
- ✓ O segundo sermão de Pedro
- ✓ Pedro e João perante o Sinédrio
- ✓ A Igreja em Oração
- ✓ Ananias e Safira
- ✓ A Prisão dos Apóstolos

Antigo Testamento

LEI

1. Gênesis
2. Êxodo
3. Levítico
4. Números
5. Deut.

HISTORICOS

1. Josué
2. Juízes
3. Rute
4. I Sam
5. II Sam
6. I Reis
7. II Reis
8. I Cron.
9. II Cron.
10. Esdras
11. Neemias
12. Ester

POÉTICOS

1. Jó
2. Salmos
3. Proverbios
4. Eclesiastes
5. Cantares

PROFETAS
MAIORES

1. Isaías
2. Jeremias
3. Lamentações
4. Ezequiel
5. Daniel

PROFETAS
MENORES

1. Oséias
2. Joel
3. Amós
4. Obadias
5. Jonas
6. Miquéias
7. Naum
8. Habacuque
9. Sofonias
10. Ageu
11. Zacarias
12. Malaquias

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dos apóstolos



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Novo Testamento

EVANGELHOS

1. Mateus
2. Marcos
3. Lucas
4. João

HISTORIA

Atos dos Apóstolos

- Atos dos apóstolos: principalmente de Paulo e Pedro.
- História do início do Cristianismo.

EPÍSTOLAS PAULINAS

1. Romanos
2. I Coríntios
3. II Coríntios
4. Gálatas
5. Efésios
6. Filipenses
7. Col.
8. I Tes.
9. II Tes.
10. I Tim
11. II Tim
12. Tito
13. Filemon

EPÍSTOLAS GERAIS

1. Hebreus
1. Tiago
2. I Pedro
3. II Pedro
4. I João
5. II João
6. III João
7. Judas

PROFECIA

Apocalipse

*Atos
dos apóstolos*



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A cura do coxo (At 3.1,2)

“E Pedro e João subiam juntos ao templo à hora da oração, a nona. E era trazido um homem que desde o ventre de sua mãe era coxo, o qual todos os dias **punham à porta do templo**, chamada **Formosa**, para pedir esmola aos que entravam”

Atos
dos apóstolos



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Divisão das horas no NT

Romano	Moderno
1ª hora (prima)	6h
3ª hora (tércia)	9h
6ª hora (sexta)	12h
9ª hora (nona)	15h
12ª hora (duodécima)	18h
1ª Vigília (ou da tarde)	18h às 21h
2ª Vigília (ou da meia-noite)	21h às 24h
3ª Vigília (ou do cantar do galo)	24h às 3h
4ª Vigília (ou da manhã)	3h às 6h

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Orações judaicas - תפילה

Os judeus oravam três vezes ao dia

1. Shacharit (שַׁחֲרִית) do hebraico ou shachar (שַׁחַר) luz da manhã"
2. Minchá (מִנְחָה) as orações da tarde designadas para a oferta de farinha (manjares/cereais) que acompanhava os sacrifícios no Templo de Jerusalém;
3. Arvit (עֶרְבִית) ou Ma'ariv (מַעְרִיב) de "anoitecer".

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Principais portas do Templo

Porta dourada

Porta Formosa
ou Nicanor

Porta da Misericórdia
Ezequiel 44.2



Porta Formosa do Templo

Também chamada de a *“porta de Nicanor”*, porque Nicanor era um judeu rico de Alexandria que doou essa porta para o Templo. Ela era construída com um metal muito brilhante, que brilhava como ouro e foi construída em Corinto. Ela era a porta principal do Templo. Ela dava acesso ao pátio onde ficavam as mulheres e era costume que os mendigos e os mais necessitados, ficassem naquela porta para conseguir esmolas.

Porta Formosa
ou Nicanor




O segundo sermão de Pedro

Alpendre de Salomão Jo 10.23; At 3.11; At 5.20



Os apóstolos de Jesus pregavam no alpendre de Salomão porque era amplo.



The image shows the interior of a grand cathedral, likely the Basilica of Our Lady of Luján. The perspective is looking down a long, wide aisle lined with tall, fluted columns. A long, wide staircase leads up to a brightly lit altar area at the far end. Many people are visible walking up the stairs. The ceiling is high and features a series of lights along the side walls. The overall atmosphere is one of awe and grandeur.

**A Igreja chegou ao
número de quase 5.000
vidas através da cura do
coxo e da pregação neste
alpendre.**





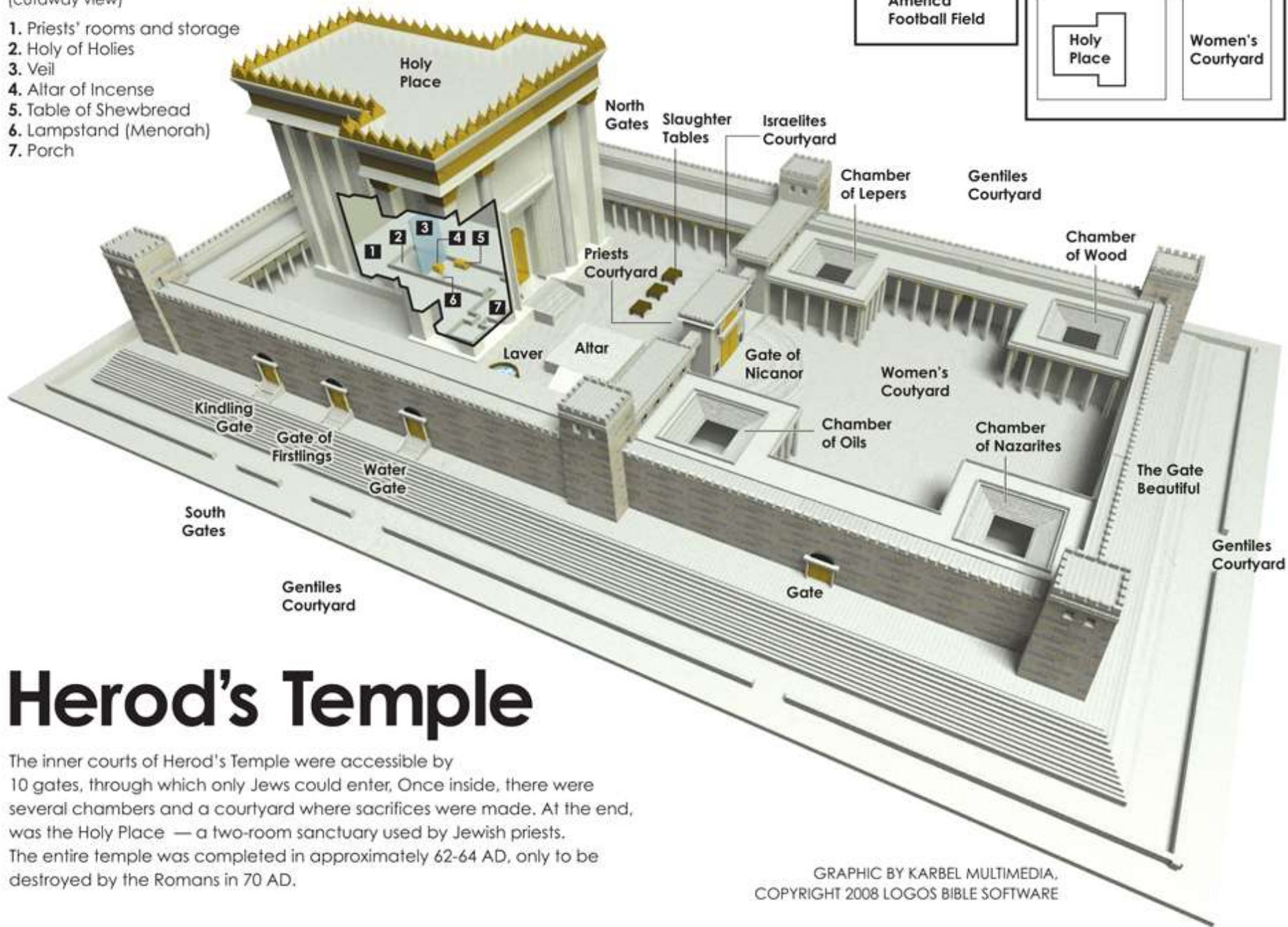




INSIDE THE HOLY PLACE

(cutaway view)

1. Priests' rooms and storage
2. Holy of Holies
3. Veil
4. Altar of Incense
5. Table of Shewbread
6. Lampstand (Menorah)
7. Porch



Herod's Temple

The inner courts of Herod's Temple were accessible by 10 gates, through which only Jews could enter. Once inside, there were several chambers and a courtyard where sacrifices were made. At the end, was the Holy Place — a two-room sanctuary used by Jewish priests. The entire temple was completed in approximately 62-64 AD, only to be destroyed by the Romans in 70 AD.

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Porta da Misericórdia



Porta da Misericórdia

“Então me fez voltar para o caminho da porta exterior do santuário, **que olha para o oriente**, a qual **estava fechada**. E disse-me o SENHOR: Esta porta **permanecerá fechada**, não se abrirá; ninguém entrará por ela, **porque o SENHOR, o Deus de Israel entrou por ela**; por isso permanecerá fechada.”

Ezequiel 44:1-2



Porta da Misericórdia

“E a multidão que ia adiante, e a que seguia, clamava, dizendo: Hosana ao Filho de Davi; bendito o que vem em nome do Senhor. Hosana nas alturas! E, **entrando ele em Jerusalém**, toda a cidade se alvoroçou, dizendo: Quem é este? E **entrou Jesus no templo de Deus ...**”

Mateus 21.9,10,12



Pedro e João no Sinédrio



Mapa do Templo – Sinédrio



Sinédrio

שער הקרבן

This is where a male bringing a Korban for the Mizbayach would go.

בית המוקד

A large domed building built half inside the Azarah and half on the outside, is where the Kohanim slept. A large fireplace in its center kept this large building warm. There were also four small chambers in its four corners.

לשכת הגזית

The main study hall of the Senhedrin Hagadol, built half inside the Azarah and half on the outside. The outside half was used by the Senhedrin. The inside half was used by the Kohanim to pray in.

בית המטבחיים

The primary area where Korbonos that were Kodesh Hakodoshim were slaughtered, skinned, cut-up and washed down.

15 שיר המעלות

15 steps that led up to the Shaar Nikonor, and where the Levim played music during the Simchas Bais Hashoaivah.

שער הנשים

This is where a female bringing a Korban for the Mizbayach would go.

לשכת המצורעים

Metzoramim would immerse themselves in a mikvah here.

לשכת העצים

Here the Kohanim (that were not fit to do the Avodah) would check the logs that were used for the fire on the Mizbayach.

שער הניצוצ

Here two guards stood overnight while guarding the Bais Hamikdash.

היכל קודש הקדשים

The Heichal was divided into three parts with this room being the holiest. In here were the Aron Hakodosh the Keruvim & the original Luchos containing the עשרת הדברות. Other than the Kohen Gadol on Yom Kippur no one was ever allowed to enter this room.

לשכת השמינים

Storage space for the Oil, Wine, and Flour used in the Mikdash.

עזרת נשים

Outer (Ladies) Courtyard. Simchas Bais Hashoaivah would take place here. An upper level balcony was built to accommodate the women.

היכל קודש - אוהל מועד

In here were: the Golden Menorah (lit every evening), the Golden Mizbayach (for the Ketores - twice a day), and the Shilchan / Lechem Haponim (Two stack of six Challahs each, were kept on this golden table throughout the week, being replaced each Shabbos).

לשכת הנזירים

This is where a Nozir would have his hair cut. Also his Korban Shelomim would be cooked & eaten here.

חיל

The area between the Soreg (fence) and the Azarah. There were 12 steps here that assended to the Ezras Nashim.

עזרה

The Inner Courtyard, included the Ezras Kohanim and Ezras Yisroel.

מזבח החיצון

All Korbonos were burnt on this Mizbayach, which was located in the Azarah / Inner Courtyard. To reach the top, which was approximately 18 feet high, a Kevesh / Ramp was built, since it was prohibited to build steps to the Mizbayach.

סורג

Short Fence; 10 tefachim/ handbreaths high surrounding the Azaros.

היכל - תאים

Storage rooms - built surrounding the Kodesh & Kodesh Hakodoshim

היכל - אולם

First room upon entering the Haichal. On the opposite ends were two rooms where the Kohanim stored the knives used for slaughtering the korbonos.

שער המים

This gate was used on Succos when the Nisuch Hamayim/ Water Libation procession returned from drawing water at the Mayon Hashaluach.

שער הבכורות

This gate was for those bringing a Korban Bechoros or any other Korban which was not required to be slaughtered on the Tzofon/Northern side.

שער הדלק

This gate was for those donating wood for the fire in the Mikdash.



Front view of the Bais Hamikdash

In the merit

of our studying & appreciating the significance of the Bais Hamikdash may we be זוכה to see it rebuilt speedily in our days.

Mapa do Templo



Sinédrio

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Organização do Sinédrio



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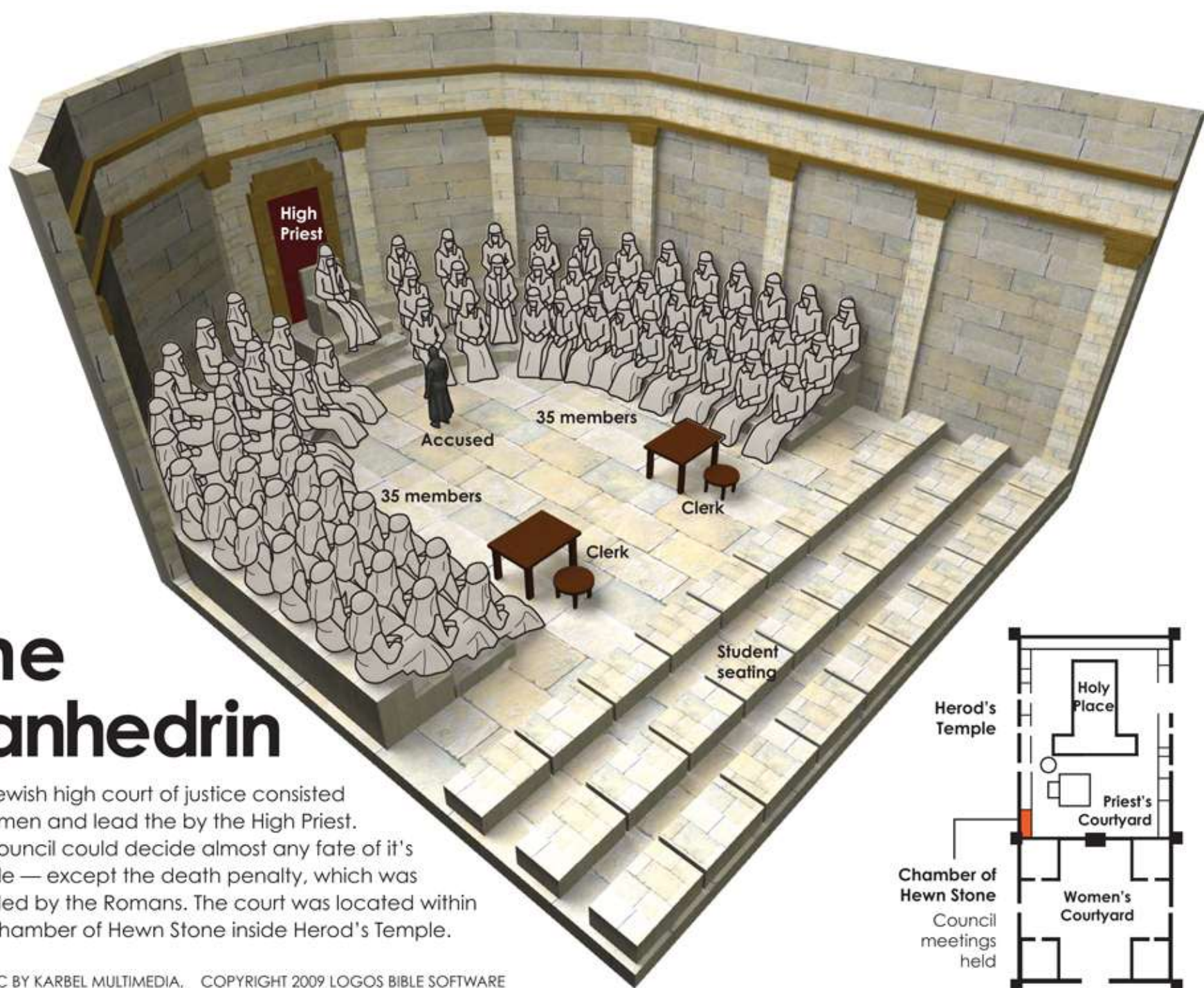


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The Sanhedrin

The Jewish high court of justice consisted of 71 men and led by the High Priest. The council could decide almost any fate of its people — except the death penalty, which was decided by the Romans. The court was located within the Chamber of Hewn Stone inside Herod's Temple.

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